

Commanders Letter of Recommendation for  
Post/District All-State Quartermaster  
(to be completed by the Commander)



**Must be in Dept. HQS by April 27, 2012**

QUARTERMASTER'S NAME \_\_\_\_\_

DISTRICT/POST NUMBER \_\_\_\_\_

VFW CAP SIZE \_\_\_\_\_ IS QM A LIFE MEMBER? Yes \_\_\_\_ No \_\_\_\_

IS QM COMPETING FOR... POST ALL-STATE \_\_\_\_ or DISTRICT ALL-STATE \_\_\_\_

Explain why your QM should be ALL-STATE (attach additional pages if necessary) ;

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**QUALIFICATIONS for WHITE HAT QUARTERMASTER**

- \*Post/District must be 100% in membership by April 27, 2012 as posted in National MEMSTATS
- \*Quartermaster must be properly bonded.
- \*QM must sign up at least 5 new or reinstated members (as listed on National's March printout)
- \* Post/District must donate to National Home through Dept. QM (\$60.00 recommended)
- \* Post/District must donate to National Military Services through Dept. QM (\$60.00 recommended)
- \*Must have all quarterly Trustee audits on file with Department as of April 27, 2012  
(on time, 10 points. 45 or more days late, 1 point)
- \*Must submit a copy of Post/District inspection report to Dept. QM no later than April 27, 2012
- \*Must order and pay for 5 Buddy Poppies per member.
- \*This letter of recommendation must be at Department HQS before April 27, 2012
- \*\* *The number of white hats awarded is left to the discretion of the Dept. Commander.*

Send this completed form to:  
VFW DEPT OF ARIZONA  
6907 E. THOMAS RD  
SCOTTSDALE, AZ. 85251

**DEADLINE IS APRIL 27, 2012 ALLOW ENOUGH TIME FOR MAIL!!**

“Judging will take place at 9:00 am Saturday, April 28, 2012.”

\_\_\_\_\_  
Commander (print)

\_\_\_\_\_  
Commander Signature



**DISTRICT COMMANDERS RESUME**  
**MUST BE SUBMITTED BEFORE APRIL 27, 2012**  
**FOR FINAL ALL STATE JUDGING**

Commander's Name \_\_\_\_\_ Post Number # \_\_\_\_\_

Date Reached 100% \_\_\_\_\_ Hat Size \_\_\_\_\_ Life Member YES \_\_\_ No\_\_\_

**Names of your Appointed Chairpersons for:**

MEMBERSHIP \_\_\_\_\_

BUDDY POPPY \_\_\_\_\_

VOICE of DEMOCRACY \_\_\_\_\_

PATRIOT PEN \_\_\_\_\_

SERVICE OFFICER PROGRAM \_\_\_\_\_

COMMUNITY SERVICES PROGRAM \_\_\_\_\_

NATIONAL MILITARY SERVICES \_\_\_\_\_

HOMELESS VETERAN PROGRAM \_\_\_\_\_

WOMENS VETERANS PROGRAM \_\_\_\_\_

**Recommendations:**

DONATED TO NATIONAL MILITARY SERVICES -- YES \_\_\_\_\_ NO \_\_\_\_\_

DONATED TO AZ COTTAGE -- YES \_\_\_\_\_ NO \_\_\_\_\_

**Judging Points:**

MEMBERSHIP DRIVE DATES: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_  
 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_

SIGNED UP AT LEAST 3 MEMBERS/REINSTATES YES \_\_\_\_\_ NO \_\_\_\_\_

(Will be confirmed by National Recruiting List)

**Extra All State Judging Points:**

PARTICIPATED IN \_\_\_\_\_ VETS IN THE CLASSROOM PROGRAM(S)  
 DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

HELD OR PARTICIPATED IN \_\_\_\_\_ FLAG RAISING CEREMONY(IES)  
 DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

SUBMITTED POST COMMANDER'S BOOK YES \_\_\_\_\_ NO \_\_\_\_\_

**DEADLINE FOR ENTERING YOUR RESUME NO LATER THAN APRIL 27, 2012**  
**SUBMIT TO: DEPARTMENT HEADQUARTERS' BUILDING OR MAIL TO: VFW DEPARTMENT**  
**OF AZ, 6907 E. THOMAS RD., SCOTTSDALE, AZ 85251**



## ALL STATE DISTRICT COMMANDER JUDGING REQUIREMENTS FOR 2011-2012

Judging Will Be April 28, 2012

1. District Commander's resume must be in Department Headquarters by Friday April 27, 2012. All resumes this year will have whom you have appointed for your major chairpersonships.

2. District must be 100% in membership by April 27, 2012.

### NATIONAL DIVISIONS

- 1<sup>st</sup> place in division – 40 points
- 2<sup>nd</sup> place in division – 35 points
- 3<sup>rd</sup> place in division – 30 points
- 4<sup>th</sup> place in division – 25 points
- 5<sup>th</sup> place in division – 20 points
- 6<sup>th</sup> place in division – 15 points
- 7<sup>th</sup> place in division – 10 points

3. Membership points will be awarded for the following:

Districts with membership up to 2,500

10 points for any District who reaches 100% in membership by December 31, 2011

5 points for any District who reaches 100% in membership by April 27, 2012

Districts with membership from 2,501 on up

10 points for any District who reaches 100% in membership by February 28, 2012

5 points for any District who reaches 100% in membership by April 27, 2012

4. MUST over see all Posts purchase of 5 Buddy Poppies per member of post membership as of April 27, 2012.  
Poppies purchased before December 31, 2011 - 10 points per Post in District.

5. MUST attend or send a representative to each Council of Administration with a report.

6. MUST appoint a National Military Services chairperson with reporting to State.

7. MUST appoint a Women Veterans Advocate chairperson with reporting to State at least once a quarter.

8. MUST appoint a Homeless Veteran Program chairperson.

9. MUST have a bond for your current District Quartermaster.

10. MUST have an active District Service Officer with reporting quarterly.

11. MUST have all 4 Post Trustee reports on file with Department headquarters by April 27, 2012.

If so, 10 points for each report on time. 1 point for each report late but no later than 45 days

12. MUST hold and help with at least Five (5) Post membership drives in District.

13. MUST have signed up at least Five (5) new or reinstated members.

**ALL OF THE ABOVE MUST BE COMPLETED TO BE ELIGIBLE FOR  
CONSIDERATION TO BECOME AN ALL STATE DISTRICT COMMANDER**

*Continued on next page*

1. Strongly recommend to make a District donation of \$50.00 to National Military Services through Department Quartermaster before April 27, 2012 – if so – 20 points.
2. Strongly recommended to make District donation of \$60.00 to AZ Cottage (National Home) through the Department Quartermaster before April 27, 2012 – 30 points.

## **PROGRAMS**

1. Voice of Democracy -  
5 points for informing Youth Organizations and/or schools of program  
10 points for submitting at least one entry to State for judging.
2. Patriots Pen –  
5 points for informing Youth Organizations and/or schools of program  
10 points for submitting at least one entry to State for judging.
3. National Citizenship Education Teachers Award –  
5 points for informing local schools of the program.  
10 points per category for Elementary – Middle - High School – must submit at least one entry in any category to State for judging.
4. Gold Member Awards –  
5 points for informing local community of the program  
10 points per category for Firefighter – Police officer – EMT – must submit at least one entry in any category to State for judging.
5. Loyalty Day Program – 10 points
6. POW/MIA Ceremony or Program – 10 points
7. Youth Activities Programs – A,S,C,E,R,O as listed on the community Service report  
5 points for each – done by District Officers /not Post officers.
8. Service Officers Program reports – 3 points per report – maximum 15 points
9. Chaplains Program reports – 3 points per report – maximum 15 points
10. Hospital Program reports – 3 points per report – maximum 15 points

## **A WAY TO GET EXTRA POINTS TOWARD ALL STATE JUDGING**

1. Participate in VETS IN THE CLASSROOM Program – maximum 25 points  
10 points for the first - 5 points for any others up to 3.
2. Hold/participate in a Flag Raising Ceremony –  
10 points for the first – 5 points for ant other up to 3 – maximum 25 points
3. Turn in Community Service/Program Book by April 27, 2012 – 15 points

*Respectfully Submitted By*  
*Michael K. Ferguson, Department Senior Vice Commander*



**POST COMMANDERS RESUME**  
MUST BE SUBMITTED BEFORE APRIL 27, 2012  
FOR FINAL ALL STATE JUDGING

Commander's Name \_\_\_\_\_ Post Number # \_\_\_\_\_

Date Reached 100% \_\_\_\_\_ Hat Size \_\_\_\_\_ Life Member YES \_\_\_ No\_\_\_

**Names of your Appointed Chairpersons for:**

MEMBERSHIP \_\_\_\_\_

BUDDY POPPY \_\_\_\_\_

VOICE of DEMOCRACY \_\_\_\_\_

PATRIOT PEN \_\_\_\_\_

SERVICE OFFICER PROGRAM \_\_\_\_\_

COMMUNITY SERVICES PROGRAM \_\_\_\_\_

NATIONAL MILITARY SERVICES \_\_\_\_\_

HOMELESS VETERAN PROGRAM \_\_\_\_\_

WOMEN VETERANS PROGRAM \_\_\_\_\_

**Recommendations:**

DONATED TO NATIONAL MILITARY SERVICES -- YES \_\_\_\_\_ NO \_\_\_\_\_

DONATED TO AZ COTTAGE -- YES \_\_\_\_\_ NO \_\_\_\_\_

**Judging Points:**

MEMBERSHIP DRIVE DATES: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

SIGNED UP AT LEAST 3 MEMBERS/REINSTATES YES \_\_\_\_\_ NO \_\_\_\_\_

(Will be confirmed by National Recruiting List)

**Extra All State Judging Points:**

PARTICIPATED IN \_\_\_\_\_ VETS IN THE CLASSROOM PROGRAM(S)

DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

HELD OR PARTICIPATED IN \_\_\_\_\_ FLAG RAISING CEREMONY(IES)

DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

SUBMITTED POST COMMANDER'S BOOK YES \_\_\_\_\_ NO \_\_\_\_\_

**DEADLINE FOR ENTERING YOUR RESUME NO LATER THAN APRIL 27, 2012**

**SUBMIT TO: DEPARTMENT HEADQUARTERS' BUILDING  
OR MAIL TO: VFW DEPARTMENT OF AZ, 6907 E. THOMAS RD., SCOTTSDALE, AZ 85251**



**ALL STATE POST COMMANDER  
JUDGING REQUIREMENTS FOR 2011-2012  
Judging Will Be April 28, 2012**

1. Post Commander's resume must be in Department Headquarters by Friday April 27, 2012. All resumes this year will have whom you have appointed for your major chairpersonships. All membership criteria will be based according to VFW MEMSTATS.

2. Post must be 100% in membership by April 27, 2012

**ALL ARE STATE DIVISIONS**

- 1<sup>ST</sup> place in division – 40 points
- 2<sup>nd</sup> place in division – 35 points
- 3<sup>rd</sup> place in division – 30 points
- 4<sup>th</sup> place in division – 25 points
- 5<sup>th</sup> place in division – 20 points
- 6<sup>th</sup> place in division – 15 points
- 7<sup>th</sup> place in division – 10 points

3. Membership points will be awarded for the following:

Posts with membership from 25 to 450

10 points for any post who reaches 100% in membership by December 31, 2011

5 points for any post who reaches 100% in membership by April 27, 2012

Posts with membership from 450 on up

10 points for any post who reaches 100% in membership by February 28, 2012

5 points for any post who reaches 100% in membership by April 27, 2012

4. MUST purchase 5 Buddy Poppies per member of post membership as of April 27, 2012

5. MUST attend or send a representative to each District meeting with a report.

6. MUST appoint a National Military Services chairperson with reporting to District.

7. MUST appoint a Women Veterans Advocate chairperson with reporting to District or State at least once a quarter.

8. MUST appoint a post Homeless Veteran Program chairperson.

9. MUST have a bond for your current post Quartermaster.

10. MUST have all 4 Post trustee reports on file with Department headquarters by April 27, 2012.

If so, 10 points for each report on time, 1 point for each report late but no later than 45 days

11. MUST have at least three (3) Post membership drives.

12. MUST have signed up at least three (3) new or reinstated members

**ALL OF THE ABOVE MUST BE COMPLETED TO BE ELIGIBLE FOR  
CONSIDERATION TO BECOME AN ALL STATE POST COMMANDER**

*Continued on next page*

1. Strongly recommend to make a Post donation to National Military Services through Department Quartermaster before April 27, 2012 – if so – 20 points
2. Strongly recommended to make Post donation of \$60.00 to AZ Cottage (National Home) through the Department Quartermaster before April 27, 2012 if – so – 30 points

## **PROGRAMS**

11. Voice of Democracy -  
5 points for informing Youth Organizations and/or schools of program  
10 points for submitting at least one entry to District for judging
12. Patriots Pen –  
5 points for informing Youth Organizations and/or schools of program.  
10 points for submitting at least one entry to District for judging
13. National Citizenship Education Teachers Award –  
5 points for informing local schools of the program.  
10 points per category for Elementary – Middle - High School – must submit at least one entry in any category to District for judging.
14. Gold Member Awards –  
5 points for informing local community of the program  
10 points per category for Firefighter – Police officer – EMT – must submit at least one entry in any category to District for judging
15. Loyalty Day Program --- 10 points
16. POW/MIA Ceremony or Program ----10 points
17. Youth Activities Programs - A,S,C,E,R,O as listed on the community Service report – 5 points for each
18. Service Officers Program reports – 3 points per report – maximum 30 points
19. Chaplains Program reports - 3 points per report – maximum 30 points
20. Hospital Program reports – 3 points per report – maximum 30 points

## **A WAY TO GET EXTRA POINTS TOWARD ALL STATE JUDGING**

4. Participate in VETS IN THE CLASSROOM Program – maximum 25 points  
10 points for the first - 5 points for any others up to 3
5. Hold/participate in a Flag Raising Ceremony –  
10 points for the first – 5 points for any other up to 3 - maximum 25 points
6. Turn in Community Service/Program Book by April 27, 2012 - 15 points

*Respectfully Submitted By **Michael K. Ferguson** , Department Senior Vice Commander*